

## Club Health Assessment for Ident 5911 - REPUBLIC OF KOSOVO - UND through November 2017

| ATTERNATION &                |                              |                                    |                            |                                      |                    |                  | Status                                                          |                           | Membership                                     |                                |                                      |                      |                                                           |                               |                                                     | Reports                                             |                                         |                       |                                             |                                                                |                                                | Finance | e LCIF                                                       |
|------------------------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|--------------------|------------------|-----------------------------------------------------------------|---------------------------|------------------------------------------------|--------------------------------|--------------------------------------|----------------------|-----------------------------------------------------------|-------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|----------------------------------------------------------------|------------------------------------------------|---------|--------------------------------------------------------------|
| Club<br>Number               |                              | Club<br>ame                        |                            |                                      | harter<br>Date     |                  |                                                                 |                           | Current<br>Member<br>Count                     | YTD<br>Members<br>Added        | YTD<br>Members<br>Dropped            | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                     | Count 12                      | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reportec                |                                                                | Months<br>Since Last<br>Activity<br>Report *** | Account |                                                              |
|                              |                              |                                    |                            |                                      |                    | 0                | mber of ti<br>n status o<br>within las<br>two year<br>in bracke | uo<br>st<br>s             | If below<br>15<br>members<br>appears<br>in red |                                |                                      |                      | If net loss<br>is greate<br>than 20%<br>appears<br>in red | r<br>S                        |                                                     | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |                                             | Notes the<br>officers tha<br>do not have<br>an active<br>Email | months                                         |         |                                                              |
| Clubs lo<br>128337<br>126944 | Peja                         | <b>an two ye</b><br>a-Kosova       | ars ol                     | 07/2                                 | 22/2016<br>06/2016 |                  | Active(1<br>Active                                              | )                         | 20<br>22                                       | 0                              | 0                                    | 0<br>0               | 0.00                                                      |                               |                                                     | 2<br>21                                             | 1                                       | 2<br>None             |                                             | SC                                                             | 0<br>7                                         |         |                                                              |
| Total<br>Clubs               | YTD<br>New<br>Clubs<br>Count | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count |                    | I<br>YTD<br>Drop | YTD<br>Net<br>Growth                                            | YTD<br>Net<br>Growtl<br>% | Cou<br>n Mo                                    | mber<br>Int 12<br>Inths<br>Ngo | Average<br>Membe<br>Count<br>Per Clu | r wit                | 6 of Clubs<br>h less than<br>20<br>members                | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | l<br>% of Clubs<br>with<br>balance<br>90+ days      | Numbe<br>of Club<br>in<br>Status C      | in l                  | tatus Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs                             | Average<br>Cancelled<br>Club<br>Age            |         | /<br>% of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 2                            | 0                            | 0                                  | 0                          | 42                                   | 0                  | 0                | 0                                                               | 0.00                      | %                                              | 43                             | 21                                   |                      | 0%                                                        | 50%                           | 50%                                                 | 0%                                                  | 0                                       |                       | 0%                                          | 0                                                              | 0                                              | 0       | 0%                                                           |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.